Baptist Associations — New Found

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MINUTES

—OF THE—

FIRST ANNUAL SESSION

—OF THE—

NEW FOUND BAPTIST SUNDAY-SCHOOL

CONVENTION.

—HELD WITH—

FRENCH BROAD CHURCH,

BUNCOMBE COUNTY, NORTH CAROLINA,

NOVEMBER 2, 3 AND 4, 1894.

OFFICERS:

C. J. WOODY, President, Leicester, N. C.
M. E. HAYES, Secretary, Owenby, N. C.
MISS JENNIE EDWARDS, Historian, Leicester, N. C.

J. R. BOYD,
PRINTER,
ALEXANDER, N. C.

PROCEEDINGS.

November 2nd. 1894.

THE New Found Baptist Sunday School Convention assembled in its first annual session with French Broad Baptist church, Buncombe County, N. C., at 11 o'clock a. m., the hour previously appointed at its organization; which taken place May the 25th, 1894. Thereupon a number of Representatives from the following churches of the New Found Association, assembled with New Found Baptist church, Buncombe Co., N. C., viz:

New Found—Bros. M. I. Ratcliff, C. J. Woody, M. E. Hayes, J. M. Foster, W. E. Pounders, W. E. Frisbee, S. Frisbee, M. J. Worlick, John Frisbee and B. F. Hayes.

French Broad—Bros. W. B. Parris, John Rogers, William I. Brown, Miss Sarah Jane Buckner and Miss M. H. Buckner.

Mount Pleasant—Bro. D. A. Bright.

After which appointed a committee of (3) Bros., viz: C. J. Woody, L. M, Segle and D. A. Bright, to frame a constitution under which to organize a Baptist Sunday School Convention in the bounds of the New Found Association. At this time it was permanently organized by electing Rev. L. M. Segle, President, C. J. Woody, Vice President and M. E. Hayes, Secretary and Treasurer. The President failing to meet with the Convention at the French Broad church, the Vice President called the Convention to order; after which Rev. S. C. Owen opened the Convention by reading some Scripture, and prayer. An address was then delivered by Rev. W. N. Martin. Subject: "The training of children."

On motion adjourned one hour for refreshment. Benediction by John P. Morgan.

AFTERNOON SESSION.

At 1 o'clock re-assembled. After singing some hymns of praise and prayer by Bro. John Rogers, Vice President called the body to order. Then called for reports from the various churches: the following letters were read and delegates' names enrolled, viz:

New Found—Rev. A. C. Edwards, Bros. M. E. Hayes, C. J. Woody, J. M. Frisbee and Mrs. Mary Frisbee.

Ebenezer—J. W. Harris, T. W. King, J. C. Hunsinger and L. W. King.

Zion Hill—Rev. J. D. Colly and Miss Martha Edwards.

Mount Pleasant—M. S. Meadows, J. L. Hipps and Miss M. M. Hipps.

French Broad—Rev. A. J. Miles, N. M. Buckner, H. D. Buckner,

John Rogers, W. B Parris, J. D. Miles, Misses Addie Brown, Eliza Brown, Hattie Miles, Nannie Brown, Sarah Buckner, Mrs. John P. Morgan and Rev. W. N. Martin

Lusks Chapel—Bro. W. R. Early.

Macedonia—Rev. G. W. Gosnell, Bros. H. Buckner, M. E. Sluder and J. G. Rymer.

Ceder Hill Mission—Bros. W. E. Martin and A. Bradley.

The hour having arrived for the permanent organizatin, the following Brethren were elected by ballot, viz: C. J. Woody, President, M. E. Hayes, Secretary, and Rev. A. J. Miles, Treasurer. At this time the President called for corresponding or visiting Messengers, and received Rev. S. C. Owen, the Sunday School Missionary of the Western Baptist Convention; Bro. John P. Morgan, Corresponding Secretary of the W. N. C. B. Convention; Bro. T. P. Briggs, from Buncombe County Association; and Bro. T. N. Jordan, Proprietor of the Exchange W. H., Danville, Va.

At this time the regular program was adopted as the order of business.

First subject on the program: "What kind of help does Teachers need most?" Opened by Rev. A. J. Miles; followed by Revs. J. D. Colly, W. N. Martin, S. C. Owen, G. W. Gosnell and Bro. J. P. Morgan

On motion the regular order of business was suspended for the purpose of appointing the following Committees, viz:

On Place of next session—C. C. Crook, J. M. Frisbee and Rev. W. N. Martin.

On Finance—W. R. Early, M. E. Hayes and Rev. A. J. Miles.

On Model Letter for Sunday School Report—Revs. S. C. Owen, T. P. Briggs and Bro. M. E. Hayes.

On motion adjourned until Saturday, 9 o'clock, a. m. Benediction by Rev. S. C. Owen.

SATURDAY, 9 A. M.

The Convention met persuant to adjournment. Devotional services 30 minutes, conducted by Rev. A. J. Miles. The body was called to order by the President.

9:30 a. m. Resumed the regular order again. Second subject: "Should all Baptist churches have a Sunday School of their own?" Opened by Rev. S. C. Owen; followed by some very interesting addresses, by Revs. J. D. Colly, A. C. Edwards and Bro. John P. Morgan. Then followed some beautiful pieces of music by the French Broad Choir.

The subject, "How to teach little ones?" was called up. and on motion was defered until 9:30 a. m. Sunday.

11:30 a. m. Essays by the young Ladies.

First Subject: "Love to God and man." By Miss Hattie Miles.

Second Subject: "Sunday School Mission." By Miss Martha Edwards.

On motion adjourned one hour. Benediction by Rev. W. N. Martin

AFTERNOON SESSION.

1 O'clock, p. m. Praise service, 30 minutes. and prayer, led by T. N. Jordan, of Danville, Va. The body was then called to order.

On motion, Article 5th of the Constitution was amended as follows: Meet Friday at 11 o'clock, a. m., before the first Sunday in November of each year, instead of the last Sunday in October.

2 O'clock, p. m. Opened the Question box and found therein the following Questions for discussion:

First. "Under what circumstances should a Sunday School be discontinued for winter quarters?" Spoken to by Bros. John P. Morgan, S. C. Owen, W. N. Martin and J. D. Colly. That a Sunday School should not go into winter quarters until the devil was driven into winter quarters; and even not then, for we are commanded to watch and pray. Work and faint not. This Brother said that we was so well blessed with good, comfortable church houses, that we owed God our services each Sunday. Search the Scriptures, for in them ye think ye have eternal life. And again, forsake not the assembling of yourselves together.

Second. "Why do not all Christians attend Sunday School?" This subject was opened by Rev. A. C. Edwards; followed by J. D. Colly, who gave many reasons why so many Christians did not attend; but could not see any just cause for them not doing so.

Third. "The secret of a Teachers Success." Opened by A. C. Edwards; followed by J. D. Colly.

3 O'clock. Essays by the young Ladies.

First Subject: "The duty of the church to the Sunday School." By Miss Addie Brown.

Second. "Temperance." By Miss Juan Hayes

Third. "What is the True Church?" By Miss Eliza Brown.

On motion, it was agreed to hold a night session, opening at 7 o'clock. Then adjourned; Benediction by Rev. A. C. Edwards.

NIGHT SESSION.

The Convention met pursuant to adjournment. After prayer, led by Rev. A. C. Edwards, the President called the body to order. Called again for corresponding messengers; and received none.

Fourth Subject: "The Influence of the Bible on children's hearts." Opened by Rev. W. N. Martin; followed by Rev. T. P. Briggs.

8 O'clock, p. m. Essays by the young Ladies.

First. "The Duty of the Sunday School Teacher." By Miss Kittie Brown.

Second. "Charity." By Miss Gussie Plemons.

Third. "A Factor of Civilization." By Miss Elura Brown.

9 O'clock, p. m. The special hour having arrived for opening the Question box, the following Committees were appointed, viz:—The Secretary, assisted by W. N. Martin and W. R. Earley. On opening the box, the following questions were found therein:—(On motion the speeches were limited to ten minutes.)

Question: "Does the Convention need a Historian?" Spoken on by Rev. A. C. Edwards; after which, on motion, passed the question.

Then a motion followed to go into the election of a Historian, by acclamation; which resulted in the election of Miss Jennie Edwards.

Second Question: "What can we do with Natural born Kickers in Sunday School?" On which Rev. J. D. Colly made one of the best speeches of his life; followed by Rev. W. N. Martin. On motion question passed.

Third Question: "Is it right for church members to elect Sunday School Teachers, who are not members, and then grumble about it" Discussed by Rev. A. C. Edwards; who said after electing them, they should then be contented. He further said, when it could be avoided they should not be elected at all—that Christian people would be much more preferable.

Reports of Committees called for; reports not ready.

RESOLUTIONS.

Resolved, That this Convention tender its congratulation to the young Ladies for their well prepared essays, they have so intelligently read in this Conventium. Rev. W. N. Martin, Chair'n

Resolved, That the thanks of this body are hereby tendered to the French Broad Baptist church, and community, for their hospitality during this Convention. Rev. T. P. Briggs, Chair'n.

Resolved, That this Convention tender its congratulation, and heart felt thanks to the singing Choir at French Broad, for so beautifully

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making melody to God by spiritual songs, during this session.

Rev. W. N. Martin, Chair'n.

On a motion, the Secretary was ordered to have the Constitution printed with the minutes.

On motion adjourned, to meet Sunday 9 o'clock, a. m. Benediction by Rev. A. J. Miles.

SUNDAY, 9 A. M.

The Convention met pursuant to adjournment. After some beautiful hymns of praise by the Choir, Bro. J. P. Morgan further opened the services by reading the 13th Chapter of 1st Cor., and prayer.

The President then called the body to order; called for corresponding or visiting messengers, and received none. Then taken up the regular program.

Fifth Item thereon: "How to Teach the Little ones." By Mrs. John P. Morgan, of Asheville. She gave a very acceptable instruction, by first calling the Primary class of French Broad to the front, and taking them through the Primary lessons of the Sunday School Quarterlies. Sister Morgan was well prepared for the work assigned to her hands. If the Teachers present only practice out the instruction, as given by her, great good will be accomplished by her noble work.

REPORTS OF COMMITTEES.

Committee on Model Letter, as follows:

FORM OF LETTER.

The.....Baptist Church, to the New Found Baptist S. S. Convention, sendeth greeting: We appoint the following members of our church, to represent our S. S. work in your Convention, viz:..... Our Statistics, since your last meeting, are as follows:..... 1. No. of S. S.....; 2. Whether Baptist or Missign.....; 3. Kind of help used, if any.....; 4. Whether kept open all the year or not .....; 5. No. of pupils enrolled.....; 6. Average attendance..... ; 7. No. of Officers and Teachers.....; 8. No. of Church members in School.....; 9. No. of Chapters Read.....; 10. No. of Verses of Scripture Memorized.....; 11. No. of Conversions.....; 12. Collected and Expended for School $.....; 13. Collected for other objects $.....; Superintendant .....; Post-Office....

REPORT OF COMMITTEE ON FINANCE.

We, your Committee, report as follows: We have received from the various S. S. $5.64.

At 11 o'clock, a. m., the Conventional Sermon was delivered, by Rev. S. C. Owen, from 6th Chapter of John. First, the Choir sang "Praise God from Whom all blessings flow." Prayer; after which the Choir sang "There is a great day coming."

Bro. Owen then delivered one of his most instructive sermons on the work of Jesus; and most especially in regard to our every-day lives. And closed with some brief, but very instructive thoughts, on the mission work. Then prayer, led by Bro. J. P. Morgan.

A public collection was taken up for S. S. mission, amounting to $3.05. The Convention then joined in singing "God be with you till we meet again." Benediction by Rev. S. C. Owen.

Thus ended a very interesting and harmonious session, to meet with Turkey Creek Baptist Church, Friday before the first Sunday in November, 1895.

C. J. Woody, President,
M. E. Hayes, Secretary.

CONSTITUTION OF THE NEW FOUND BAPTIST SUNDAY SCHOOL CONVENTION.

ARTICLE 1. This Convention shall be known as the Baptist Sunday School Convention of the New Found Association.

ART. 2. This Convention shall consist of delegates chosen by the church of which they shall be members. Every church in the Association shall be entitled to send her pastor and two delegates, and one additional delegate for every twenty-five enrolled in Sunday School.

ART. 3. Its Officers shall consist of a President, Vice President, Secretary, and Treasurer; who shall be elected annually.

ART. 4. It shall be the duty of the President to perform such duties as are required of the same officers in others deliberative bodies; and to visit, as far as possible, all the churches in the Association, with the view to enlist them in the interest and object of the Convention.

It shall be the duty of the Secretary to keep a record of the proceedings of the Convention, as directed by the body. And the Treasurer shall receive and pay over all money collected by this Convention, by order of the same.

ART. 5. The annual meeting of this Convention shall be on Friday before the first Sabbath in November of each year. And the Officers of this Convention shall constitute a committee on place and program.

Art. 6. The object of this Convention shall be:—

First. To promote a hearty co-operation and fraternal union in the Sunday School work. Second. To organize and foster, as far as practicable, Baptist Sunday Schools in all our churches. Third. To stimulate the mission spirit among the churches, by presenting the destitution in Sunday School work; and giving an opportunity to contribute systematically thereto.

Art. 7. The annual statistical report of the Sunday Schools, from their respective churches, to this Convention shall be as follows:

1st. Name of School, and Superintendant with his post-office; 2nd. Number of males enrolled; 3d. Number of females enrolled; 4th. Average attendance; 5th. Number of church members in School, and average attendance; 6th. Number of conversions during the past year; 7th. Amount collected, and how disbursed; 8th. Kind of Literature used, if any; 9th. Does your pastor co-operate and encourage Sunday School? 10th. Is your School open all the year?

Art. 8. This Constitution may be altered or amended at any regular meeting, by a two-thirds vote of those present.

STATISTICAL REPORT FOR THE YEAR 1894.

SCHOOLS.	SUPERINTENDANTS.	POST-OFFICES.	No. of Officers.	Chapters Read	Pages Read.	Am't paid Literature	No. Enrolled.	Average Attendance.	Sabbaths in School.	Contribut'n Minutes.
New Found	N F Staffon	Leicester, N C	6			$3.20	80	40	26	$
Ebenezer	J L King	Gem P. O., N C	9				143	110	28	
Zion Hill	W T McFalls	New Found, N C	5				99	34		
Mount Pleasant	B B Plemmons	Spring Creek, N C	7	4095			72	40		
French Broad	W N Martin	Alexander, N C	6			4.94	79	33	52	
Lusk Chapel	J W Howerd	Spring Creek, N C	2		11		94	34	38	
Macedonia	M E Studer	Owenby, N C	6			3.00	50	30	52	
Ceder Hill Mission	A Bradley	Alexander N C	4				79	10	8	
			45	4095	11	11.14	696	331	204	$5.64

PROGRAM FOR 1895.

As the Constitution of the Convention provids that the Officers of the same shall constitute a Committee on Program. We take this method of publishing the Program for 1895.

FRIDAY 11 A. M. Annual Sermon, by Rev. W. N. Martin; Rev. G. W. Gosnell, alternate. Adjourn one hour

AFTERNOON, 1 P. M. Hear the S. S. Reports from the churches.
2 P. M. Permanent organization; and appointment of Committees.
3 P. M. 1st Subject: "What is the best method of conducting a Sunday School?" Opened by Rev. A. B. Hawkins.

FRIDAY NIGHT. Opening the Question box. Adjournment.

SATURDAY, 9 A. M. Devotional services thirty minutes.
9:30 A. M. 2nd Subject: "How can we get the churchse more interested in the S. S. work?" By Revs. A. Bright and A. C. Edwards.
11 A. M. Essay, by Miss Jennie Edwards. Subject: "The Influence of the S. S. on the young people." Followed by an address on same, by Rev. J. J. Hayes.
12 M. Adjourn one hour.
1 P. M. 3d Subject: "The advantage and duty of organization." By Revs. L. M. Segle, and A. J. Miles.
2 P. M. Essay, by Miss Lucy Hayes. Subject: "The power of music." Followed by an address on same, by Prof. T. P. Briggs.
3 P. M. 4th Subject: "The Temperance Question." By Revs. J. D. Colly, and W. A. Casada.
3:30 P. M. Reports of Committees, and miscellaneous business.

NIGHT SESSION, 7:30, P. M. 5th Subject: "How should Christians spend the Sabbath?" By Revs. W. N. Martin, and D. A. Morgan.
8:30 P. M. Essays, by the young Ladies of the Convention.
Opening the Question box. Adjourn at will.

SUNDAY 9, A. M. Devotional services.
9:30 A. M. 6th Subject: "A Model Sunday School." By Revs. S. C. Owen, and T. J. Frisbee.
11 A. M. Sermon, arranged by the Pastor and Deacons of Turkey Creek church.

MINUTES

OF

THE SECOND ANNUAL SESSION

OF THE

NEWFOUND BAPTIST SUNDAY SCHOOL CONVENTION

HELD WITH

THE CHURCH AND SUNDAY SCHOOL

AT

LIBERTY, LEE, N. C.

SEPTEMBER 27th, 28th and 29th, 1912.

MINUTES

OF

The Second Annual Session

OF THE

Newfound Baptist Sunday School Convention

HELD WITH

The Church and Sunday School at Liberty, Lee, N. C., SEPTEMBER, 27th, 28th and 29th, 1912.

THE NEXT MEETING WILL BE HELD FRIDAY BEFORE THE FIRST SUNDAY IN AUGUST 1913 AT NORTH FORK BIG PINE.

OFFICERS:

J. H. GARENFLO, Chm'n. T. L. PLEMMONS, Sec'ty.

J. A. MARTIN, Treasurer.

THE NEWS-RECORD PRINT, MARSHALL, N. C.

PROCEEDINGS

The Newfound Baptist Sunday School Convention met with the church and Sunday school at Liberty, Lee, N. C., September 27th, 1912, 11 a. m.

The introductory was preached by Rev. I. H Garenflo, Luke 2:49.

Adjourned until 2 p. m.

Met pursuant to adjournment. After prayer by J. P. Plemmons the house was called to order by I. H. Garenflo former chairman.

Call for reports of various Sunday schools and received reports from Lusk Chapel and Liberty Sunday schools.

The delegates representing the above Sunday schools is as follows:

Lusk Chapel—J. P. Plemmons, J. M. Plemmons, Misses Hester Price, Bertha Plemmons, Pearl Price.

Liberty—T. L. Plemmons, W. B. Davis, W. D. Haney, S. A. Pheanix, S. H. Davis, H. L. Ledford, J. A. Martin and W. C. Coward.

Later the following reports were submitted to the Convention, Big Pine delegates present, Ragan Worley, Henry Worley, Dail Henderson, Miss Bertha Worley, W. H. Roberts.

Flats of Spring Creek Delegates—Misses Dora Moore, Gertie Duckett, Zettie Askew, J. C. West, J. H. Price.

Zion Delegates—W. M. Bright, G. Waldroup, Burnette Waldroup, A. E. Brown.

Meadow Fork Delegates—John D. Balding, B. B. Reese, W. C. Connor, E. A. Russell, J. T. Shelton.

North Fork of Big Pine Delegates—C. G. Worley, G. W. Wild, J. W. Buckner, J. H. Davis, J. M. Davis, W. L. Davis, Misses Allie Wild, Nora Caldwell.

Caney Fork Delegates—Rev. S. J. Bradburn, A. E. Roberts, James Wilson, W. M. Ledford, Misses Bettie Roberts, Hannah Wilson, Ella Ledford.

Bear Creek Delegates—Rev. T. J. Graham, Mrs. J. M. Ball, Misses Ella and Rhoda Ball

Turkey Creek Delegates—W. S. Martin, J. M. Plemmons, W. T. Snelson, J. E. Martin, J. M. Alexander, Misses Bettie Martin, Mae Redmon, Dora Martin, Laura Alexander, Mrs. Z Rector.

Payne's Chapel Delegates—Gomrey Payne, Frank Payne, C. C. Barnes, Columbus Grooms, S. J. Bradburn, Dillard

Sluder, Francis Payne, Misses Etta Payne, Sallie Grooms.

Highlands Delegates—C. C. Riddle, Dannie Dockery, James Anderson.

The permanent organization is as follows: I. H. Garenflo, chairman; J. P. Plemmons, vice-chairman; T. L. Plemmons, secretary; Joseph Frisbee, assistant secretary; Reading Clerks, J. C. West, Miss Pearl Price.

The committee on programme submitted the following programme which was read and adopted by the convention.

Friday, 11 A. M.

Sermon by T. J Graham.

12 M. Dinner.

1 P. M. Organization.

3 P. M. Place our convention holds in our Sunday school work by I. H. Garenflo.

Saturday.

9 a. m. Devotional exercises.

9:30 a. m. How to keep the Sunday school going the entire year by G. W. Wild.

10:30 a. m. Why should all denominations support their own Sunday school by John D. Balding.

12 M. Dinner.

1 p. m. Why should we use literature in our Sunday schools ?—J. E. Martin.

2. p. m. How to secure more efficient Sunday school teachers.—S. M. Sexton.

3 p. m. How to induce church members to attend Sunday school.—J. P. Plemmons.

8 p. m. Question box.

Sunday.

8:30 a. m. Devotional exercises.

9 a. m Influence of a Sunday school in a community. —Jasper Frisbee.

11 a. m. Sermon by S. J. Bradburn.

The following committees were appointed :

Finance—J. H. Price.

Religious exercises—The Deacons and delegates of Liberty church and Sunday school.

Programme for next convention—John D. Balding, S. M. Sexton, B. B. Reese.

Time and place—J. H. Davis, S. J. Bradburn, J. P. Plemmons, J. P. Mason.

Programme taken up.

Friday.

3 p. m. Place our convention holds in the Sunday school work was ably discussed by I. H. Garenflo. Question passed.

4 p. m. Report of committee on religious exercises was as follows:

8 p. m. Sermon by S J. Rradburn. After sermon convention adjourned until Saturday 9 a. m.

Saturday.

9:00. Devotional exercises conducted by J. P. Plemmons.

9:30. How to keep the Sunday school running all the year, which was discussed by G. W. Wild and J. P. Plemmons. Question passed.

10:30. Why should all Denominations support their own Sunday schools. Discussed by J. D. Balding, G. W. Wild and I. H. Garenflo. Question passed.

12 M. Dinner.

1 p. m. Why should we use literature in our Sunday school? Discussed by James E. Martin, John D. Balding. Question passed.

Saturday.

2 p. m. How to secure more efficient Sunday school teachers, S. M. Sexton followed by R. H. Hipps, I. H. Garenflo, John Alexander and T. L. Plemmons.

3 p. m. How to induce our church members to attend Sunday school. Discussed by J. P. Plemmons and others.

Sunday.

9 a. m. Devotional exercises conducted by John D. Balding.

9:30 a. m. Question. Influence of a Sunday school in a community. Discussed by Joseph Frisbee and Prof. H. A. Wallin.

12 M. Dinner on the ground.

Report of Various Committees.

Time and place: Time, Friday, before the first Sunday in August, 1913. Place, North Fork, Big Pine.

Committee on finance report $12 as minute fund.

A motion to consolidate the minutes of the convention and association was submitted but lost.

RESOLUTION.

Resolved, that we extend to this community and church our sincere thanks for their kindness and generous hospitality in entertaining this convention during the session. Also that we extend our hearty appreciation to our efficient moderator and clerk for their valuable service.

JOHN D. BALDING, Committee.

Thus ended the second session of the Newfound Baptist Sunday School Convention, which will long be remembered by all present.

T. L. PLEMMONS, Clerk.

Statistical Summary

Schools	Superintendents.	Superintendents' P. O. Address N. C.	No. of Officers	Enrollment	Average Attendance.	Other Expense.	Chapters Read.	Verses Memorized.	Sundays in School	Minute Fund.
Liberty	J. A. Martin	Lee	8	..	37	.....	7,190	.....	29	$1.00
Bear Creek	Mrs. H. E. Ball	Marshall, R. F. D. 5.	6	..	41	$13.75	3,210	3,25	26	1.00
Payne's Chapel	Even Payne	Marshall, R. F. D. 5.	4	..	26	.....	5,477	8,88	56	.40
Turkey Creek	J. M. Alexander	Leicester	6	..	50	.....	8,550	.....	52	1.00
Big Pine	W. H. Roberts	Worley	4	..	30	3.55	6,871	4,112	40	.75
N. F. Big Pine	G. W. Wild	Big Pine	10	..	65	.....	26,248	9,73	..	2.55
French Broad	W. M. Griffin	Alexander	13	..	40	6.85	.....	.....	..	.75
Meadow Fork	J. D, Balding	Lynch	6	..	44	.....	1,618	.....	..	1.25
Caney Fork	J. B, Roberts	Marshall, R. F. D. 5.	8	..	65	.....	9,475	7,72	52	1.00
Highland	C. C. Riddle	Hot Springs	6	25	15	.....	.....	.....	52	1.00
Flats Spring Creek	Joseph Frisbee	Spring Creek	7	..	45	.....	.....	.....	25	.....
Zion	W. M. Bright	Bluff	6	..	46	.....	.....	.....	25	1.00
Lusk Chapel	J. P. Plemmons	Trust	12	..	87	.....	.....	.....	40	.....
Hot Springs	S. M. Sexton	Hot Springs	4	..	30	.....	.....	.....	40	.....

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MINUTES

OF THE

THIRD ANNUAL CONVENTION

OF THE

SUNDAY-SCHOOLS

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH

North Fork Big Pine Baptist Church and Sunday School

AUGUST 1, 2, AND 3, 1913.

NEWS-RECORD PRINT, MARSHALL, N. C.

PROCEEDINGS.

The New Found Baptist Sunday School Convention met in its third annual session with North Fork Big Pine Baptist Church and Sunday School, Big Pine, N. C., August 1-3, 1913.

The introductory sermon was delivered by Rev. R. H. Hipps, using for his text a part of Matthew 16:24. "If any man will come after me let him deny himself, and take up his cross, and follow me." Those who have had the pleasure of hearing Bro. Hipps, know that he is a good preacher, but it seemed that on this occasion his subject was unusually well discussed. His attentive and admiring audience were impressed with the truth that without utter self denial it will be impossible to enter into the joys that await the people of God.

On motion Rev. R. H. Hipps was elected temporary chairman of the Convention.

The body then adjourned for dinner until 2 o'clock p. m.

Friday Afternoon.

The convention reassembled according to adjournment, and was called to order by Chairman Hipps. The choir sang some beautiful selections, after which Bro. John A. Williams led in prayer.

On motion the Convention went into elections of officers for the ensuing Conventional year, 1913-14. Brethren W. L. Gentry and W. J. Balding were appointed Tellers of elections, which resulted as follows: Rev. T. J. Graham, Chairman; Bro. J. D. Balding, Vice Chairman; Bro. William Worley, Jr,. Secretary; Bro. W. L. Davis, Assistant Secretary; Bro. John A. Martin, Treasurer.

The elections being over and the results announced, the new officers assumed their respective duties.

Brethren W. L. Davis and J. S. Roberts were appointed Reading Clerks.

Chairman Graham called for letters and reports from the various Sunday Schools composing the Convention. The letters, as handed in, were read by the Reading Clerks, and by them turned over to the Secretary of the Convention.

Sunday Schools and Delegates.

Bear Creek,—Rev. T. J. Graham. Mrs. H. E. Ball, Miss Rhoda Ball, Joe Ball, James Wilson.

Big Pine,—Joe Worley, W. H. Roberts, Doil Henderson, Aler Worley, Tona Worley, Reagan Worley, Misses Lena Worley, Arrie Worley, Addie Worley, Bertha Worley.

Caney Fork,—James Wilson, William Ledford, Misses Bettie Roberts, Ella Lunsford, Dollie Martin and Thula Martin.

Flats of Spring Creek,—J. H Price, John Plemmons, Ferdy Hipps, Misses Zettie Askew and Love Askew.

Gighland,—Joseph Anderson, Mrs. Jannie Anderson, Misses Maude Anderson and Harriet Anderson.

Hot Springs,—Rev. I H. Garenflo.

Liberty,—S. H Davis, W. B. Davis, W. C. Coward, H. L. Ledford, J. A. Martin, M. M. Moore, T. L. Plemmons, Mrs. Hester Brown and Miss Lillie Fowler

Meadow Fork,—John D. Balding, Jas. Fowler and Mrs. Sarah Banks.

North Fork Big Pine,—C. A. Worley, J. W. Buckner, J. S. Roberts, Mrs Mattie Gentry, Misses Fannie Caldwell and Gertrude Tweed

Paynes Chapel,—Dillard Sluder.

Union,—C. A. Green

The following Sunday Schools, reporting last year, were not in any way represented this year: **French Broad, Lusk Chapel, Turkey Creek** and **Zion**. If, however, reports from these schools are yet sent in in time they will appear in the minutes. One school, **Union**, not represented last year, was represented this year by Bro. C. A. Green. Reports from the various schools may be seen by consulting the statistical table on last page of these minutes

Some of the brethren, when the letters from their respective schools had been read, further represented their schools by short talks, as follows:—Rev. T. J. Graham said: "There is quite a contrast between the conditions at Bear Creek now and formerly, and those changed conditions are due to the prayers and works of a few faithful followers of the master. Yet, while there has been a great reformation, seeds of heresy as bad as Russellism are yet being sown. It is highly important that right impressions be made on the minds of the young." Bro. Geo W. Wild said: "We have had at North Fork Big Pine a good evergreen Sunday School for two years." Bro. W. H. Roberts said: "We have not run the whole year, but have a good Sunday School at Big Pine." The letter from Union Sunday School was read by Rev. R. H. Hipps, who said that the school there was having a struggle to run. Bro. Davis, representing Liberty Sunday School, reported the school at that place in good condition.

On motion the North Fork Big Pine delegation was appointed a committee on Religious Exercises. The following other committees were also appointed by the chairman:

FINANCE,—J. H. Price, J. N. Buckner, John D. Balding.

TIME AND PLACE,—J. W. Buckner, James Wilson, John A. Martin.

PROGRAMME,—Revs. R. H. Hipps and I. H. Garenflo, Prof. W. L. Gentry.

The following visiting brethren were recognized by the Chairman, and given seats in the convention: Prof. W. L. Gentry, representing Carson and Newman College, Jefferson City, Tenn.; Bro. W. J. Balding, R. 4, Marshall, N. C.; Bro. John A. Williams

from Jackson County. N. C.

The Chairman stated that the time had come for the discussion of the following subject: "Are the Sunday Schools of this Association on the decline?" Bro. John D. Balding was called for, but gave way for Bro. R. H. Hipps, who said in part: "I am not able to answer accurately as to the conditions of all the Sunday Schools, though I am acquainted with every part of our territory. I do know, however, that we are not on the decline. Our present methods of conducting Sunday Schools are an improvement on our past methods. We are doing good work, yet there is room for much improvement." Bro. T. J. Graham said: "We do not realize our improvement because the change is gradual."

On motion the subject was passed.

Owing to rainy weather no session was held on Friday night, the body having voted to suspend that part of regular order of business.

After singing "Praise God from Whom all Blessings Flow," the Convention adjourned until 9 a. m. Saturday. Benediction by Bro. John D. Balding.

Saturday Morning.

At the hour appointed the Convention met again. Devotional exercises were conducted by Rev. I. H. Garenflo. After songs by the choir, Bro. Garenflo read and commented on the fifteenth Psalm. Bro. John Martin then offered prayer.

The Chairman announced the house in readiness for the transaction of business.

The reading of the minutes of the previous day's proceedings was called for, but the Secretary not being ready, that duty was deferred until the night session.

The following question was ably discussed by several of the brethren: "Should Baptists use Baptist Literature in their Sunday Schools?" Bro. John D. Balding said in part: "I do not wish to hurt anyone's feelings Two persons may differ and both be wrong. What is a Sunday School? It is the church at work, the means of begetting and developing Christian character. Now, these International lessons are selected by a committee composed of different denominations, and are so arranged that the schools using them will study through the whole Bible once during each six years. When this committee has selected these lessons its work is done. It remains for each denomination to get out its own helps on these lessons through some of its best men and ablest writers. We should use our own literature, (1) Because it teaches Baptist principles, and (2) Because it is a great aid in Bible study. I am surprised that so many of our denominations oppose the using of literature in Sunday Schools. This must be due to a lack of understanding." Prof. W. L. Gentry followed, taking the stand that we should use our own literature in preference to any

other. Rev. I. H. Garenflo explained that the fault of many of our Baptist people is not the using of other literature in preferance to our own, but in opposing the use of any literature at all in our Sunday Schools. Rev. T. J. Graham and Bro. J. H. Price also spoke on this subject, and all the speakers urged the using of our own literature in our Sunday Schools.

On motion the question was passed.

On motion regular order was suspended, and there was no preaching at 11 o'clock a. m.

After song by choir, the Convention adjourned until 1 o'clock p. m. Benediction was pronounced by Rev. I. H. Garenflo.

Saturday Afternoon,

The Convention again met according to adjournment.

Song. "Jesus Lover of My Soul." Bro. John A. Williams led in prayer.

The house was then announced in readiness for business.

The committee on Religious Exercises reported as follows: Prof. W. L. Gentry will address the Convention tonight, and Rev. I. H. Garenflo will preach tomorrow (Sunday) at 11 o'clock a. m.

The report on Time and Place was called for, read and adopted as follows:

Time and Place.

The next session of this Convention will be held with Caney Fork Baptist Sunday School, beginning on Friday before the first Sunday in August, 1914.

J W. BUCKNER, Chairman.

The following subject was then discussed: "Where shall we place the responsibility for Sunday School non-attendance?" Prof. W. L. Gentry made an able talk on the subject. He said we each wanted to place the blame on the other fellow. He placed the responsibility largely on the parents. Rev. R. H. Hipps also spoke on the subject, indorsing and emphasizing what had just been said.

On motion the question was passed.

The question, "Should we teach the bare facts of a lesson, and not emphasize the truth in the matter?" was discussed by Rev. I. H. Garenflo. He answered in the negative.

On motion the question was passed.

The following report was called for, read and adopted:

Programme of Next Session.

FRIDAY:

11 A. M. Introductory sermon by Rev. I. H. Garenflo.
2 P. M. Organization and reports of Sunday Schools.
3 P. M. to 4 P. M. Brief discussions on the years work, by delegates.

8 P. M. "Three greatest needs in our Sunday Schools." Opened by John D. Balding. General discussion.

SATURDAY:

9 A. M. Praise Service.

9:30 to 10:30 A. M. "Best Methods of increasing the attendance in our Sunday Schools."—Rev. R. H. Hipps. General discussion.

10:30 to 11:30 A. M. "The Teachers Preparation of the Lesson, and the Sources from which he may get help."—Bro. John Martin. General discussion.

11:30 A. M. Sermon by————————

Noon Recess.

2 P. M. Praise Service.

2:15 to 3 P. M. "What should be the Teacher's aim in Sunday School work?"—Bro. Joe Ball. General discussion.

3 to 4 P. M. "The work and responsibility of the Superintendent."—Dan Dockery. General discussion.

8 P. M. "The duty of the individual church member toward the Sunday School."—Bro. J. H. Price. General discussion.

SUNDAY:

9:30 A. M. Sunday School Mass Meeting, led by Bro. G. W. Wild.

10:45 A. M. Sermon by————————

R. H. HIPPS, Chairman.

After singing "Praise God etc.," the Convention adjourned till 8:00 p. m. Benediction by Bro W. H. Roberts,

SATURDAY NIGHT.

The body reassembly according to adjournment. Song by choir. Prayer was offered by————————

The minutes of the proceedings up to that time were read by the Secretary, and, after being corrected, were adopted.

Prof. W. L. Gentry then came forward and held his large audience spellbound for an hour or more on the subject: "Train up a child in the way he should go. and when he is old he will not depart from it." He stressed the fact that training includes more than mere telling or even teaching. This talk was certainly timely and well delivered.

The Convention adjourned till 9 o'clock a. m. Sunday,

Sunday Morning.

The Convention met pursuant to adjournment. The choir, led by Bro. J. Stokely Roberts, rendered some beautiful selections, and Bro. Reagan Worley led in prayer.

The Convention engaged in Sunday School mass meeting. Bro. John A. Williams made a good talk on the work of the Sunday

School. Prof. W. L. Gentry followed with an able address on the work of the Sunday School teacher, but space will not admit of my giving even a synopsis of the many good things he said

Report of Finance Committee.

Received from all sources for Minutes, $16.11.

J. H. PRICE, Chairman.

Resolution of Thanks.

We, the delegates composing the Baptist Sunday School Convention of the New Found Association, do hereby express to the people of North Fork Big Pine Church and community our sincere thanks for their kindness and hospitality while among them. Second, That these resolutions be made a part of our record.

W. L. GENTRY.

These resolutions were adopted.

Having had a few minutes intermission, the people reassembled in the house at 11 a. m. for preaching

The congregation joined in singing, "Jesus Lover of my Soul," and Rev. I. H. Garenflo offered prayer. Bro. Garenflo then preached a good sermon, using for his text Mal. 3:8. "Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed Thee? In tithes and offerings." The speaker proved by several passages of scripture that the tenth belongs to God; and that we are blessed when we keep this commandment, and cursed when we keep it not.

Bountiful dinners were on the ground each day, and every delegate and visitor were well cared for in the homes of these Big Pine people, whose kindness and hospitality are unsurpassed.

The Secretary wishes to thank the Sunday Schools for their patience in waiting for these minutes. On account of other duties the delay could not be avoided

REV. T. J. GRAHAM, CHAIRMAN.

WILLIAM WORLEY, SECRETARY.

Statistical Summary

Schools	Superintendents	Superintendents' Post Office Address N. C.	Enrollment	Average Attendance	Number of Officers	Sundays in School	Chapters Read	Verses Memorized	Questions Answered	Minute Funds	Other Objects
Bear Creek	Mrs. H. E. Ball	Marshall, R. 5	104	40	6	52	2628	527	981	$1.00	$5. 00
Big Pine	Joe Worley	Worley	...	38	12	28	5739	1761	593	1.35	.....
Caney Fork	J. B. Roberts	Marshall, R. 5	85	65	7	44	5735	468	1006	1.00	15.00
Flats Spring Creek	Ferdy Hipps	Trust	315	45	..	..	2106	....	....	1.00	6.20
Highland	E. L. Brooks	Hot Springs	258	20	3	52	1963	511	212	.50	.....
Hot Springs	S. M. Sexton	Hot Springs	...	32	4	52	.....	....	....	1.00	5.26
Liberty	S. H. Davis	Lee	...	45	..	37	10122	568	....	1.30	2.50
Meadow Fork	J. D. Balding	Boise	70	45	8	..	4298	....	....	1.75	1.40
N. F. Big Pine	G. W. Wild	Big Pine	...	72	12	43	17168	1317	....	3.06	.....
Paynes Chapel	Iven Payne	Marshall, R. 5.	...	28	..	38	3111	849	115	1.00	.....
Union	E. W. Ball	Marshall, R. 1	69	50	..	..	7000	....	....	.50	.....

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PROCEEDINGS.

The New Found Baptist Sunday School Convention met in its fourth annual session with Caney Fork Church and Sunday School, Marshall, Route 5, July 31st and August 1-2, 1914.

The introductory sermon was delivered by Rev. I. H. Garenflo, using for his text a part of————

On motion Rev. T. J. Graham was elected temporary chairman of the Convention.

The body then adjourned for dinner until 2 o'clock P. M.

Friday Afternoon.

The Convention reassembled according to adjournment and was called to order by Chairman T J. Graham. Song by choir. On motion the Convention went into election of officers for the ensuing Conventional year, 1914-15. Moved and seconded that we elect by acclamation Votes called for and elected unanimously. Moved that Bro. J. H. Price be elected as chairman. Elected Bro. John Martin vice chairman; Bettie Roberts, secretary; Bro. W. M. Leadford, assistant secretary; Bro. J. R. Cogdill, treasurer.

The election being over and the results announced, the new officers assumed their respective duties.

Brethren R. H. Hipps and J. H. Roberts were appointed Reading Clerks.

Chairman Price called for letters and reports from the various Sunday Schools composing the Convention. The letters as handed in were read by the Reading Clerks and by them turned over to the Secretary of the Convention.

Sunday Schools and Delegates.

Worley, N. C.,—Joe Worley, W. H Roberts, jr., John Goforth.

Bear Creek,—Rev. T. J. Graham, J. M. Ball, E L. Ball, J. E. James, Mrs. H. E. Ball.

Caney Fork,—W. M Leadford, James Wilson, Berry and Harrison Redmon, Harrison Goforth, Mrs. Ida Goforth, Johnie Goforth, Thula Martin, Minnie Jones, Mrs. Hannah Dockery, Ella Ledford, Polly Ball, Bettie Roberts.

Flats of Spring Creek,—Rev. R. H. Hipps.

Hot Springs,—I. H. Garenflo, Mildred Garenflo.

Liberty,—John Martin, Harry Martin.

Payne's Chaple,—Frank Payne, C. C. Barnes, C. C. Brown, Ethel Payne, Malinda Payne, Ettie Payne, Ida Payne, Sallie Grooms, Fancheon Payne, Bertie Brown.

Lusk Chaple,—Rev. J. R. Cogdill, J. H. Price, P. P. Plemmons, C. L. Miller.

Meadow Fork,—J. D. Balding.

Highland,—Daniel Dockery.

Zion,—Mrs. J. P. Sawyer, Miss Frances Sawyer, Burnette Wardrep, Gennings Davis

North Fork Big Pine,—G. W. Wild, C. A. Worley, J. M. Davis, J. W. Buckner, Ethel Wild, Polly Buckner.

Antioch,—J. E. Jarrette, Mary Roberson.

Piney Grove,—J. N. Rogers, C. H. Cassada, G. H. Roberts, Fannie Lunsford.

Chestnut Grove,—By Letter.

Song by choir, "It Shineth More and More."

The following Sunday School reporting last year, was not represented this year, Union. If however, report from this Sunday School be sent in in time it will appear in the minutes. The five schools not represented last year were represented this year: Lusk Chaple, Zion, Antioch, Piney Grove, Chestnut Grove.

Reports from the various schools may be seen by consulting the Statistical table on last page of these minutes.

After the letters from the schools had been read, some of the brethren further represented their schools by short talks. Mrs. H. E. Ball and Rev. T J. Graham made some short talks on "The Condition of Bear Creek Now and formerly." J. B. Roberts said they had a good Sunday School and also made a good talk on the "Welfare of the Sunday School and the Duties of The Parents." Talks by Rev. Hipps and Rev. Garrenflo, "For the Good of the Sunday School." Also short talks by John Martin, on "The Use of Literature in the Sunday School." We have run an Evergreen Sunday School. Talks by several of the other brethren on Sunday School Work.

Song by choir, "Wonderful Love."

Moved and seconded that Ball City send its report to the Clerk in connection with the Lusk Chapel Sunday School.

After singing, the Convention adjourned until 8 P. M. Friday night. Benediction by Bro. B. B. Plemmons.

FRIDAY NIGHT, 8 P. M.

The Convention was called to order by the Chairman

The choir sang some beautiful selections, after which the convention was led in prayer by D. P. Plemmons.

"The Three Greatest Needs in Our Sunday Schools" was ably discussed by John D. Balding. 1st. "One of the greatest needs is getting up your lessons in order to gain knowledge of the Bible." 2nd. "The need of more church members to attend Sunday School" 3rd. ,,We need Christian teachers that study the Bible for the Sunday School.

Song by choir. 'Blessed sight;" discussed by Prof. W. L. Gentry, of Carson-Newman College, Jefferson City, Tenn.—Said that the first essential is to get the Church at work and organize a Sunday School, and teach the Bible to the little ones."

Song by choir, "It Shineth More and More."

Short talks by J. M Ball and J. E James, On the "Duties of The Sunday Schools." Rev. Graham said the "Greatest need is Love.

Song by choir, "So Shall I." Short talks by Rev. I. H. Garflo, on Sunday School Work, from which he made some interesting remarks.

Moved and seconded to pass the question. Song by choir, "In That Grand Reunion." Moved and seconded to adjourn until 9 A. M. Saturday.

SATURDAY MORNING.

9 A. M. Praise Service. Song, "How Firm a Foundation" Prayer by Rev. Hipps. C. S. Miller then read from James 3; Subject: "The Tongue.". Prayer by B. B. Plemmons. Song by choir.

The Chairman then announced the house in readiness for the transaction of business.

Bro. Beach from French Broad Association was received as a visiting brother of the convention.

PROGRMME:—Revs. R. H Hipps, I. H. Garrenflo, Prof. M. C. Gentry.

FINANCE:—J. R. Cogdell, John P. Plemmons.

TIME & PLACE.—J. D. Balding, B. B. Plemmons, T. J. Graham and John P. Plemmons.

Ably discussed by Revs. R. H. Hipps, and T. J. Graham "The Best Methods of Increasing the Attendance in Our Sunday Schools" Rev. Hipps said "That if a person is a true Christian he will take his Bible and attend Sunday School.

Song by Choir. "Go and tell Jesus." Rev. Beach then said, "The first thing is that the pastor of the church be interested in Sunday School work" 2nd. "There is nothing more good in the Sunday School than old folks; there are abont 35 per cent of the church members that attend Sunday School, leaving a total of 65 per cent that stay at home." Then followed Rev. Garrenflo, who also made some good remarks on the same subject. Then song by the choir. Moved to pass the question,

"The Teachers preparation of the Lesson and the Source from which he may get help." John Martin said: "In order to succeed we must appoint Christian teachers." Prof. Gentry said "That a Sunday School teacher must not be lazy, and must be a Christian in order to teach the Sunday School."

Moved to pass the question. The hour for preaching having arrived, Rev. Beach then came forward and delivered a good sermon from 2nd. Cor. II 32. Space does not allow us of the many good things he said. Prayer by Rev. Gentry. Announcement by Bro. Beach. Then Benedition by J. D. Balding.

SATURDAY AFTERNOON.

2. P. M. Price Service. Prayer by Bro. Cogdill. Bro. Joe Ball made a good talk on "What Should be the Teacher's Aim in Sunday School?" Prof. Gentry also made a talk on the same subject.

"The Work and Responsibility of the Supt." was duscussed by Daniel Dockery, B. B. Plemmons and C. C. Miller. It was moved and seconded to pass the question. And also moved and seconed to suspend all orders of business and appoint J. E. James to discuss "The Duties of The Individual Church Members toward the Sunday School." Discussed by I. H. Garrenflo, that we extend to Bro. James a hearty welcome into this convention Moved and seconded to pass the question. Rev. B. B, Plemmons will address the convention to-night and Rev. Morris of Asheville, will preach tomorrow (Sunday) at 11 A. M.

The Time and Place of next meeting was carried over until after the Association.

TIME and PLACE.

The next session of this convention will be held with Lusk Chapel Sunday School on Spring Creek, Trust, N. C., beginnning on Friday, before the First Sunday in August.

JOHN D. BALDING, Chairman.

The following report was called for, read and adopted:

PROGRAMME OF NEXT SESSION—FRIDAY.

11 A. M. Introductory sermon by B. B. Plemmons

2 P. M. Organization and Reports of Sunday Schools

3 to 4 P. M Brief discussion on the years work by delegates

8 P. M. "Why the Local Church Should Organize Its Sunday School and elect its Officers and Teachers," offered by John P. Plemmons—General discussion.

SATURDAY

9 A. M. Praise service.

9:30 to 10:30 A. M. "Why Should We Use Literature in Our Sunday Schools?" Opened by Rev. J. R. Cogdell. General discussion.

11:30 A. M. Sermon by———

NOON RECESS.

2 to 3 P. M. "How to Conduct a Lesson of a Sunday School" Opened by John D. Balding. General discussion.

3 to 4 P. M. "What Benefits Does the Church Derive from its Teaching Service?" Opened by Rev. I. H. Garrenflo. General discussion.

8 P. M. Sermon by———

SUNDAY.

9:80 A. M. Sunday School Mass Meeting Conducted by John

A. Martin.

10:30 A. M. Sermon by——

J. H. PRICE, Chairman.

Moved and seconded to recieve Report.

After singing "Praise God etc.," the convention adjourned until 8 P. M. Benediction by Rev. Hipps.

SATURDAY NIGHT.

The body met according to adjournment. Song by choir. Rev B. B. Plemmons came forward and preached from James 2 & 23, from which he made some interesting remarks. The convention then adjourned until 9 A. M. Sunday. Benediction by J. D. Balding.

SUNDAY MORNING, 9 A. M.

Reassembly according to adjournment. Song by choir. The Choir led by Harrison Redmon rendered some beautiful selections. The Sunday School Mass Meeting was led by Geo. Wild. Bro. J. R. Cogdell read fsom 2, Cor. 4th chapter. Prayer by John D. Bald ing. Roll Called for and read by the Clerk. Prof. Gentry addressed the people for a while on the "Training of a Child." He took for his subject "Jacob and Esau." Space does not allow us to admit of the many good things he said.

Address of encouragement to the little ones by Rev. Hipps.

REPORTS OF FINANCE COMMITTEE:

Recieved from all sources for minutes $22.93

——— Chairman.

RESOLUTION OF THANKS.

"We, the delegates composing the Baptist Sunday School Convention of the New Found Association, do hereby express to the people of Caney Fork and community our sincere thanks for their kindness and hospitality during the session of this convention: also we wish to thank the class for their singing."

John D. Balding, Committee

The resolutions were read and adopted. Rev. R. H. Hipps, T. J. Graham and John D. Balding and B. B. Plemmons were appointed as a committee to look over the report. The Choir sang "How Firm a Foundation." Bro. Morris, of Asheville, preached a good sermon, using for his text Luke 14-25, from which he held his large audience spellbound for quite a while. Prayer by Prof. Gentry. Song by choir.. "I Will Never Turn Back." Moved and seconded that the people give Bros. Morris and Gentry an old time handshake. Song by choir, "Old Time Religion."

Dinner was served on the ground two days, and every delegate and visitor was well cared for in the homes of these Little Pine peo-

ple, whose kindness is unsurpassed.

The Secretary wishes to thank the schools for their patience in waiting for these minutes.

J. H. PRICE, Chairman,

BETTIE ROBERTS, Secretary.

Satistical Summary

Schools	Superintendents	Superintendents' Post Office Address N. C.	Enrollment	Average Attendance	Number of Officers	Sundays in School	Chapters Read	Verses Memorized	Questions Answered	Minute Funds	Other Objects
Bear Creek	Mrs. H. E. Ball	Marshall, R. 5	...	26	5	38	2.194	75	902	1.00	$5,00
Worley	Joe Worley	Worley	...	34	12	40	9 200	3290	1003	....	$6. 70
Caney Fork	J. B. Roberts	Marshall, R. 5	95	75	7	52	27386	973	1073	1.50	.....
Flats Spring Creek	Mrs. R. H. Hipps	Spring Creek	50	36	7	44	455	88	....	1.10	1.71
Highland	E. L. Brooks	Hot Springs	...	25	5	..	2508	1508	423	1.50	.....
Hot Springs	S. M. Sexton	Hot Springs	...	30	..	12	.....	.....	....	1.50	6.55
Liberty	M. M . Moore	Lee	...	50	..	50	13635	.....	....	.65	.....
Meadow Fork	J. D. Balding	Joe	...	35	10	..	3,493	.....	....	1.00	11.84
N. F. Big Pine	G. W. Wild	Big Pine	...	62	11	52	22449	3641	....	2.00	$16.48
Paynes Chapel	R F. Payne	Marshall, R. 5.	...	..	3	33	2.749	255	38	60	.....
Zion	A. E. Brown	Bluff N. C.	...	45	5	..	.....	.....	....	.75	.....
Chestnut Grove	W. A. Hawkins	Sandy Mush	75	45	7	12	.....	.....	....	.25	$4.65
Piney Grove	John Tegue	Marshall. R.1	85	56	8	16	.....	.....	...,	$1.00	$5.29
Antioch	Geo. E. Robinson	Marshall	58	36	..	..	337	118	....	.50	.....
Lusks Chapel	John P. Plemmons	Trust	120	50	5	..	262	....	....	$1.30	.....

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MINUTES

OF THE

FIFTH ANNUAL CONVENTION

OF THE

SUNDAY-SCHOOLS

OF THE

New Found Baptist Association

HELD WITH THE

LUSK CHAPEL BAPTIST CHURCH AND SUNDAY-SCHOOL

July 30 to August 1, 1915

OFFICERS

Chairman, Rev. Stokes Bradburn, Marshall, N. C., R. 5.
Vice-Chairman, Bro. John Martin, Lee, N. C.
Secretary, Miss Bettie Roberts, Marshall, N. C., R. 5.
Assistant Secretary, Bro. James Wilson, Marshall, N. C., R. 5.

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PROCEEDINGS

The New Found Baptist Sunday School Convention met in its fifth annual session with the Lusk Chapel Church and Sunday School, Trust, N. C., July 30-31st and August 1st, 1915.

The introductory sermon was delivered by B. B. Plemmons, using for his text Ephesians 2nd chapter and 10th verse.

On motion Bro. J. H. Price was elected temporary chairman of the Convention.

The body then adjourned for dinner until 2 o'clock P. M. Benediction by J. R. Cogdell. Noon recess.

Friday Afternoon.

The Convention reassembled according to adjournment and was called to order by Chairman J. H. Price. Song by choir. It was moved and seconded that the letters and reports from the various Sunday Schools be handed in before the election of officers for the ensuing Conventional year, 1915-16.

Brethren Ferdy Hipps and J. M. Price were appointed Reading Clerks

Chairman Price called for letters and reports from the various Sunday Schools, were as follows:

Sunday Schools and Delegates.

Caney Fork,—James Wilson, Johnie Goforth, Rev. Stokes Bradburn, William Ledford, Minnie Goforth, Minnie Jones and Bettie Roberts.

Flats of Spring Creek,—Ferdy Hipps, Weaver Duckett, Rastus Plemmons, Bonnie Woody, Ollie Frisbee and Lon Askew.

Liberty,—S. H. Davis, J. V. Fowler, W. C. Coward, J. A. Martin, H. L. Ledford, S. A. Pheonix.

Highland,—Ragan Worley, Henry Stines, Maud Anderson.

Lusk Chapel,—John P. Plemmons, J. H. Price, J. M. Plemmons, W. C Plemmons, J. M. Price, Jessie Price, Mollie Price, Laura Gentry and Bertie Price.

Ball City,—J. E. Austin, A. F. Miller, J. B. Segle, Osie Justice.

Meadow Fork,—J. D. Balding, M. C. Conner, W. R. Hicks, B. A. Russell, O. J. Frisbee, Lee Fowler.

North Fork of Big Pine,—Messrs. C. A. Worley, J. S. Roberts, G. W. Wild, W. H. Roberts, J. M Davis, J. N. Buckner and R. B. Caldwell, Misses Fannie Caldwell, Ethel Wild and Pollie Buckner.

Union, -Paul Miller, Cassie Miller, S. G. Roberts, Moody Roberts, Deffie Roberts, Major Freeman, H. C. Davis and Isaac Freeman.

Lower Big Pine,—Charlie Treadway, Joe Worley, Homer Wild, Addie Payne and Belle Payne.

Jones Valley and Chestnut Grove,—By letters.

The following Sunday Schools reporting last year was not represented this year: Hot Springs, Payne's Chapel, Zion, Piney Grove, Antioch, Bear Creek. If however, reports from these Sunday schools be sent in in time they will appear in this minute.

Reports from the various schools may be seen by consulting the statistical table on last page of these minutes.

Moved and seconded to elect a committee to settle the question of Mr. Isaac Freeman being Superintendent of the Union Baptist Sunday School and he being a Free Will Baptist. Committe, James Wilson, Ferdy Hipps, Ragan Worley, Dolph Price and John P. Plemmons. Song by choir.

On motion the Convention went into the election of officers for the ensuing Conventional year 1915-16. Moved and seconded that we elect by acclamation. Votes called for and elected unanimously. Moved that Bro. Stokes Bradburn be elected as chairman, Bro. John Martin vice chairman, Bettie Roberts, secretary; Bro. James Wilson, assistant secretary, ————treasurer.

The election being over and the results announced the new officers assumed their respective duties. Moved and seconded they would have no business Friday night. Moved and seconded that we have preaching Saturday at 11 A. M. by Bro. Blanton of Tennessee.

After the letters from the schools had been read some of the brethren further represented their schools by short talks. Rev. Stokes Bradburn made a good talk on the Sunday School of Caney Fork, said: "They had run an ever-green Sunday School." Talk by Rev. Hipps and Ferdy Hipps, "For the Good of the Sunday School," also short talk by John Martin and J H Price. Talk by Geo. Wild, said: "They had run an ever-green Sunday School," also short talks by others. Song by choir. Moved and seconded to adjourn until 9:30 A. M., Saturday. Benediction by Rev. R. H. Hipps.

SATURDAY MORNING.

9:30 A. M., praise service. Song by choir. Prayer by Rev. B. B. Plemmons. J. R. Cogdell came forward and made a good talk on Sunday School work. Prayer by John D Balding. Song by choir "Sail On." The chairman then announced the house in readiness for the taansaction of business.

Programme—W. G. Price, G. W. Wild, Ferdy S. Hipps.

Finance—J. H. Price, Rastus Plemmons, Candy Worley.

Time and Place—J. N. Buckner, John D. Balding, Rev. J. R. Cogdell.

Called for letters. Received North Fork of Big Pine, Meadow Fork and Lower Big Pine.

Moved and seconded to hear the report of the Union Sunday

School. Report: We, the Committee, appointed to investigate the report of the Union Baptist Sunday School, after investigating the matter as best we could have decided for the good of Christ and everybody concerned to receive their report, and we further ask Bro. Freeman to obtain his letter as soon as possible and join the church, and we further advise the school at Union, providing Bro. Freeman does not join the church, as soon as possible to elect them a superintendent who belongs to the Missionary Baptist Church.

JOHN P. PLEMMONS. Chairman.
JAMES WILSON,
REGAN WORLEY,
FERDY HIPPS.
Committee.

Ably discussed by John P. Plemmons, B. B. Plemmons, J. R. Cogdell and John D. Balding: "Why the local church should organize its Sunday Schools and elect its officers and teachers," Rev. B. B. Plemmons said, "That the church see that the children or in Sunday. School." Song by choir. Moved to pass the question.

The hour for preaching having arrived Rev. Blanton came forward and delivered a good sermon from Psalms 23rd chapter. Moved to adjourn until 2 P. M. Benediction by Rev. Hipps.

SATURDAY AFTERNOON

Reassembled according to adjournment. Song by Choir. Prayer by Rev. R. H. Hipps. Committe to report on Union Sunday School, discussed by W. G. Price.

"Why Should we Use Literature in Our Sunday Schools?" Was ably discussed by J. R. Cogdill and John D Balding and B. B. Plemmons. John D. Balding, said "we should use it as our own." Rev. Hipps came forward and made a good talk. "Life is very short and what we have to do, we should do it quickly." Space does not allow us to tell of the many good things he said.

Moved to pass the question "How to conduct a Lesson of a Sunday School," was opened by John D. Balding, "We should have a song, read the scripture and be led in prayer from the classes and take up collection.'" Sony by Choir. Moved to pass the the question.

"What Benefits does the church derive from its teaching service." Opened by Rev. R. H. Hipps and B. B. Plemmons. "Prepare yourself for teaching, we should have something in view, when we go to Sunday School." Song by Choir. Talk by J. R. Cogdill, John D. Balding and Geo. Wild.

Rev. R. H. Hipps, will preach to-morrow, (Sunday) at eleven A. M.

Time and Place.

The next session of this Convention will be held with the Mea-

dow Fork church and Suuday School, Joe, N. C., beginning on Friday, before the first Sunday in August, 1916.

J. D. BALDING,
J. W. BUCKNER,
Committee.

The following report was called for, read and adopted:

PROGRAMME OF NEXT SESSION—FRIDAY.

11 A. M. Opening address by T. J. Graham.
2 P. M. Organization and report of Sunday Schools.
3 P. M. "What should be the scope of our Sunday School work?" Opened by John P. Plemmons.

Saturday

9:30 A. M. "What should be the chief aim of a Sunday School Superintendent or a teacher?" Opened by Rev R. H. Hipps.
10:30 A. M. "Does the church have the Sunday School cause sufficiently at boast?" Opened by J. R. Cogdill.
11 A. M. Sermon by ———.

Noon Recess

2 P. M. "How can our Sunday work be made non-evangelistic?" Opened by Rev. Stokes Bradburn.
3 P. M. "Does our Sunday Schools impress sufficiently the importance of early conversion." Opened by Rev. P. T. McAfee.

Sunday

9:30 A. M. Mass Meeting.
11 A. M. Sermon by ———.

Committee { G. W. WILD, FERDY HIPPS, W. G. PRICE.

Moved and second to adjourn until 9:30 A. M. Sunday. Benediction by B. B. Plemmons.

Sunday Morning

Reassembled according to adjournment. Song by Choir. Prayer by Rev. B. B. Plemmons. Report on Time and Place was read and received. Moved and second that the Committee on Programme have until the Association to make their report.

Sunday School Mass Meeting, was conducted by G. W. Wild. Rev. R. H. Hipps and John Martin. Song by Choir. Talk by John D. Balding and Rev. Blanton. Collection for the Lusk Chaple Church $60.70.

Report of Finance Committee: Received from all sources for

minutes $19.00

——— –Chairman.

Resolution of Thanks

"We, the delegates cemposing the Baptist Sunday School Convention of the New Found Association, do hereby express to the people of Lusk Chaple and community our sincere thanks for their kindness and hospitality shown us during the session of this Convention; also we wish to thank the class for their beautiful singing."

Rev. R. H. Hipps, preached a good sermon, from which he held his large audience spellbound for quite awhile.

Dinner was served on the ground three days, and every delegate and visitor was well cared for in the homes of the Spring Creek people, whose kindness are unsurpassed.

The Secretary wishes to thank the Schools for their patience in waiting for these minutes.

Rev. STOKES BRADBURN, Chairman.
BETTIE ROBERTS, Secretary.

Statistical Summary.

Schools	Superintendents	Superintendents' Post Office Address N. C.	Enrollment	Average Attendance	Number of Officers	Sundays in School	Chapters Read	Verses Memorized	Questions Answered	Minute Funds	Other Objects
Caney Fork	J. B. Roberts	Marshall, R5	90	83	7	52	9,000	4,183	2,821	$1.35	$25 00
Worley	Dan Dockery	Worley	....	24	...	...	9.007	1,476	358	.80	....
Union	Isaac Freeman	Marshall R1	86	63	...	...	9,525	.....	.....	1.25	6.45
Meadow Fork	J. D. Balding	Joe	70	45	9	33	2.938	....	.....	.90	4.16
Lusk Chapel	John P. Plemmons	Trust	144	...	11	...	67	.....	284	1.05	.....
Liberty	S. H. Davis	Lee	....	50	7	41	4,579	.....	.....	1.00	.....
Highland	Reagan Worley	Worley	30	...	3	35	1,854	1,208	558	1.00	.....
Flats of Spring Creek	J. C. West	Spring Creek	80	50	7	12	3,462	2,862	.....	1.25	4.61
Ball City	J. E. Austin	Trust	66	47	7	10	383	.....	750	1 10	.....
N. F. Big Pine	G. W. Wiid	Big Pine	....	68	11	52	12,507	3,790	.....	1.85	23.64
Jones Valley	C. W. Surett	Odessa	...	...	8	...	.....	.....	.....	1.45	.....
Chestnut Grove	Lawson Trantham	Sandy Mush	....	...	7	52	.....	.....	.....	.50	.....

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MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

New Found Baptist Sunday School Convention

HELD WITH THE

CANEY FORK BAPTIST CHURCH and SUNDAY SCHOOL

MARSHALL, Madison County, N. C.

August 3-5

1917

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Marshall, Madison County, N. C.

August 3-5, 1917

The next session of the New Found Baptist Sunday School Convention will be held with the Piney Grove Church and Sunday School on Sandy Mush, beginning on Friday before the first Sunday in August 1918. Rev. S. J. Bradburn was selected to preach the introductory sermon on Friday at 11:00 o'clock, A. M.

PROCEEDINGS.

The seventh annnal session of the New Found Baptist Sunday School Convention was held with the Caney Fork Baptist Church on Little Pine, August 3, 4 and 5 1917.

The congregation assembled at 11:00 o'clock A. M. and engaged in song and prayer service. Rev. W. P. Robertson, the pastor of Caney Fork Church extended a cordial welcome to all delegates and visitors.

In the absence of Rev. B. B. Plemmons, who had been appointed to preach the introductory sermon, Rev. J. R. Cogdill took the stand and preached an earnest sermon from the nineteenth verse of the first chapter of Collossians, "For it pleased the Father that in him should all fulness dwell."

Adjournment for dinner was then taken.

Friday Afternoon Session.

The Convention reconvened at 2:00 P. M. and engaged in devotional exercises.

As the chairman and clerk of the last session were not present, Bro John P. Plemmons was by motion made temporary chairman, and C. Fred Jervis, temporary clerk.

On motion, Miss Bertha Roberts and Miss Nora Dockery were named as reading clerks.

Letters from the various Sunday Schools were called for and read. Other letters came in and were later presented to the Convention.

The Sunday Schools with the names of their registered delegates are as follows:

1. Bear Creek—Mrs. Joe Ball, E. L. Ball.
2. Caney Fork—C. Fred Jervis, Thomas Ball, James Wilson, John Goforth, James Kilpatrick, Harrison Redmon, Mrs. J. B. Roberts, Mrs. B. J. Ledford, Mrs. Hannah Dockery, Misses Minnie Jones, Minnie Goforth, Maude Payne.
3. Ebenezer—M. H. Clark.
4. Flats Spring Creek—S. E. Plemmons, J. H. Price, Rev. J. R. Cogdill, Rev. R. H. Hipps.
5. Highland—J. T. Goforth, Lora Buckner, Harriett Anderson, Owie Goforth, Jessie Goforth, Lonnie Goforth.
6. Hot Springs—Rev. I. H. Garenflo.
7. Jones Valley—M. F. Freeman.
8. Lower Big Pine—Reagan Worley, Addie Henderson, N. P. Worley.
9. Liberty—John A. Martin.
10. Lusk Chapel—John P. Plemmons, Mrs. M. B. Plemmons, H. A. Plemmons, Bryan Plemmons.
11. Meadow Fork—John D. Balding.
12. North Fork Big Pine—Miss Myrtle Wild, Miss Laler

Massey, Kelly Wild, C. A. Worley, J. N. Bucker, George Wild, W. H. Roborts, Jr.

13. Piney Grove—Represented by Rev. W. P. Robertson.

14. Payne's Crapel—R. F. Payne, D. F. Sluder, M. G. Payne, Cleo Payne, Nora Barnes, Virga Payne.

On motion of Rev. I. H. Garenflo, the temporary organization was made permanent. Bro. John A. Martin was then elected as vice chairman and Bro. J. B. Roberts, treasurer. Bro. S. E. Plemmons was named as finance committee. Motions were made and carried that the chairman appoint the other committees and that the program printed in the 1916 minutes be adopted as the program of the present session of the Convention. The chairman asked that he be allowed time for consideration before appointing the committees. Later he announced these committees as follows:

Program Committee—Rev. I. H. Garenflo, Rev. W. P. Robertson, C. Fred Jervis.

Time and Place—First Committee—John A. Martin, M. H. Clark, M. F. Freeman. Second Committee—J. H. Price, J. N. Buckner, J. B. Roberts.

"Methods of securing greater interest in Sunday School work" was the first subject called for discussion. Some good speeches on this subject were made by John A. Martin, S. E. Plemmons, W. P. Robertson and I. H. Garenflo.

At this time the pastor and delegates of Caney Fork Church were named as a Committee on Religious Exercises. This committee retired and reported later that Rev. S. J. Bradburn would preach at the Friday night service, Rev. W. P. Robertson at the Saturday morning service and Rev. I. H. Garenflo at the Sunday morning service.

On motion, adjournment was taken.

On Friday night Rev. S. J. Bradburn preached a good sermon from Thessalonians 1. 6 and 7. He laid great stress on the fact that every christian should lead a life that would serve as a good example unto others.

Saturday Morning Session

The Convention was called to order at 9:00 o'clock A. M. and John A. Martin conducted the devotional exercises by reading the thirty-seventh Psalm and leading in prayer. The congregation engaged in singing those two sacred hymns "How Firm a Foundation" and "Nearer, my God, to Thee."

A motion was made and carried that all delegates be required to register so that their names might appear on the minutes. While the registration was being carried on the class engaged in singing.

The first subject for discussion, "Is Religious Education Keeping pace with Secular Education ?" was called for. Some good and appropriate speeches were made on this subject by Bro. John D. Balding and Rev. I. H. Garenflo.

"The failure of the Sunday School to meet its obligation in

training the young and rising generation" was discussed by C. Fred Jervis and Rev. J. R. Cogdill.

As the hour had now arrived for preaching Rev. W. P. Robertson took the stand and preached a very excellent sermon from St. John 14:6. His sermon impressed strongly on the minds of his audience the great importance of choosing the right path at the age of accountability. He showed how that at the age of accountability there branched two paths, the one leading to those "Many Mansions" prepared for those who choose the right path in life; the other, leading to the regions of darkness.

The congregation engaged in singing and prayer, and adjournment was then taken for dinner which was served on the grounds.

Saturday Afternoon Session

The Convention reconvened at 2: P. M. and devotional services were conducted by Rev. I. H. Garenflo, Rev. R. H. Hipps led in prayer. At this point Rev. I. H. Garenflo paid into the minute fund fifty cents to the credit of Hot Springs Sunday School which was not represented by letter.

The committee on time and place announced its readiness to report. The report of this committee was adopted, but later the Convention thought best to rescind this action. Therefore the new report appears later in the proceedings.

The next subject for discussion "How each member in the Sunday School can work in its interest during the week" was called for and discussed by Rev. R. H. Hipps. The class then engaged in singing and the subject was passed.

"How more Spirituality may be obtained in the Sunday School" was discussed by Rev. S. J. Bradburn, Rev. J. R. Cogdill and Rev. W. P. Robertson.

"Stand up for Jesus" was then sung and adjournment was taken.

Saturday Evening Session

After song and prayer service, Rev. I. H. Garenflo was called upon to act as chairman protem, in the absence of Chairman J. P. Plemmons.

The subject for discussion was "Should we as Baptists use compromise Literature?" Some good speeches were made on this subject by Rev. W. P. Robertson, Rev. J. R. Cogdill, Rev. I. H. Garenflo and Rev. R. H. Hipps.

The report of the committee to draft a program for next Convention was called for and was as follows:

FRIDAY.

11:00 A. M. Introductory Sermon by Rev. S. J, Bradburn.
2:00 P. M. Organization and Local Topics.
2:30 P. M. Our General Sunday School Status—embracing

missions, orphanage and all objects of Christian Endeavor—By Local Workers.

SATURDAY.

9:30 A. M. Devotional Exercises—By John D. Balding.

10:00 A. M. How can the Sunday Schools help the pastors to better their work—By Pastors Present.

11:00 A. M. Sermon by Rev. R. H. Hipps.

12:00 M. Dinner on the ground.

1:30 P. M. How can the choir Help the Teacher in Enforcing the Truths of the Lesson?—George Wild.

2:00 P. M. Teaching Children—Mrs. Joe Ball and Miss Clittie Robertson.

3:00 P. M. The Social Feature of the Sunday School—Rev. I. H. Garenflo.

8:30 P. M. The Rural Sunday School—

(a) Getting the People in and Holding them—Rev. W. P. Robertson.

(b) Organization for Efficiency—John P. Plemmons.

(c) Teaching the word—John A Martin.

SUNDAY.

9:30 A. M. Devotional Services—Rev. J. R. Cogdill.

10:00 A. M. The Power of the Sunday School to advance the Cause of Christ—Rev. B. B. Plemmons.

11:00 A. M. Sermon by Rev. W. P. Robertson.

Adjournment.

REV. I. H. GARENFLO,
REV. W. P. ROBERTSON,
C. FRED JERVIS,
Committee.

Sunday Morning Session

The Caney Fork choir engaged in song service. Devotional services were conducted by Rev. R. H. Hipps with Rev. I. H. Garenflo leading in prayer.

As there was not money enough on hand to have minutes printed, Bro. George Wild suggested that the delegates be called on to increase their minute funds. To this they responded and in addition, Hon. Jasper Ebbs and Mr. Garland Farmer each gave fifty cents. At this point a motion was made and carried that the clerk be allowed five dollars for his services in printing and distributing the minutes.

The report of the finance committee was called for and was read as follows: "I have received from the different sources for minute funds the sum of twenty-two dollars and thirty cents ($22.30.)

S. E. PLEMMONS, Committee."

Rev. I. H. Garenflo then made the statement that the fifty cents given to the credit of Hot Springs was given by him individually and not by his Sunday School which was not represented in the Convention by letter.

At the suggestion of Bro. E. L. Middleton, Rev. R. H. Hipps requested that all Sunday School clerks make Sunday School reports to the Association. Bro. Hipps also remarked that there was a general dissatisfaction on account of the short interval

between the meetings of the Convention and of the Association. He thought it would be better for the Convention to meet at a later date and requested that others speak on this subject.

Rev. W. P. Robertson made a motion that the action of the committee on "Time and Place" be rescinded and that the committee be asked to present a new report. This action was taken because Piney Grove Sunday School sent in a written request that it be allowed to entertain the Convention next year. The letter from this Sunday School came in after the report of Time and Place Committee had been adopted. Bro. Robertson secured a second to his motion which was then discussed by Rev. J. R. Cogdill, George Wild, R. H. Hipps and J. H. Price. The motion was then carried.

As the members of the Committee on Time and Place had departed for their homes, a motion was made and carried that J. H. Price, J. N. Buckner and J. B. Roberts constitute a new committee.

This committee retired and later brought in the following report: The next session of the New Found Sunday School Convention will be held with Piney Grove Church and Sunday School beginning on Friday before the first Sunday in August, 1918.

J. H. PRICE,
J. N. BUCKNER,
J. B. ROBERTS,
Committee.

This report was adopted. It was decided that it would be a wise course to give the people more time to consider the advisability of holding the Convention at a later date.

At this time the chairman thanked the Convention for the kindness shown to him.

The following resolution was introduced and adopted:

We, the delegates comprising the Baptist Sunday School Convention of the New Found Association do hereby express to the people of Caney Fork church and community our sincere thanks for the kindness and hospitality shown us during this session. We wish also to thank the class for their music.

JOHN D. BALDING.

As the hour for preaching was now at hand it was decided to dispense with the other items of the program. A brief intermission was given, after which the congregation reassembled and engaged in song and prayer service.

Rev. I. H. Garenflo then took the stand and preached a great sermon on "Train up a Child in the way he should go and when he is old he will not depart from it." He stressed the great importance of the training of early life and the serious consequence of neglect on the part of parents. Rev. W. P. Robertson then led in prayer. The choir sang "Good Bye" and Rev. R. H. Hipps pronounced the benediction.

Thus ended one of the best sessions in the history of the New Found Baptist Sunday School Convention.

JOHN P. PLEMMONS, Chairman.
C. FRED JERVIS, Clerk.

STATISTICAL SUMMARY

Schools	Superintendents	Superintendents Post Office Address N. C.	Enrollment	Average Attendance	Number of Officers	Sundays in School	Chapters Read	Verses Memorized	Questions Answered	Contributions	Minute Fund
Bear Creek	Mrs. H. E. Ball	Marshall	....	....	....	16	433	135	278	$3.50	$ 1.25
Caney Fork	J. B. Roberts	Marshall	90	75	7	52	9,400	3,540	2,632	16.00	4.00
Ebenezer	M. H. Clark	Gem	....	38	....	....	.....	.....	.....	2.15	.60
Flats of Spring Creek	S. E. Plemmons	Spring Creek	48	32	7	24	2,767	.....	.....	13 87	2 00
Highland	H. C. Colwell	Hot Springs	35	....	5	....	1,360	262	56	.....	1.00
Hot Springs	S. M. Sexton	Hot Springs	....	....	....	....	.....	.....	.....	.....	.50
Jones Valley	C. W. Surrett	Odessa	....	45	....	....	551	739	.....	2.50	1.00
Lower Big Pine	Joe Worley	Worley	100	45	9	24	3,833	1,774	619	.....	1.00
Liberty	S. H. Davis	Lee	60	40	7	52	2,546	.....	.....	16.81	.75
Lusk Chapel	W. G. Price	Trust	....	68	....	52	2,594	375	.....	1.32	1.50
Meadow Fork	John D. Balding	Joe	50	36	6	24	2,272	.....	.....	6.73	2.00
North Fork Big Pine	G W Wild & C A Worley	Big Pine	....	60	10	52	25,390	923	.....	39.00	4.10
Piney Grove	M. J. Vaughan	Marshall	....	45	....	....	.....	.....	.....	15.00	1.00
Payne's Chapel	E. J. Sluder	Marshall	....	30	7	5	1,027	539	50	.....	.60
.....	.....	.....	....	....	....	....	52,173	8,287	3,635	116.88	$21.30

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